



Belvedere's 21st Birthday Bash

August 27-28-29, 2010

Alger County Fair Grounds • Chatham, MI
VENDOR APPLICATION



Business Name _____

Address _____ **City** _____

State _____ **Zip** _____ **Phone** _____

Email _____ **Website (if any)** _____

Products and/or Services _____

Make Checks Payable to: Porcupine Press

- Cheap - 10x10 indoors - with electric \$125 + \$30 each-extra space
- Cheaper - 10x20 outdoors - with electric \$100 + \$25 each-extra space
- Cheapest - 10x20 outdoors - without electric \$75 + \$25 each-extra space

Spaces are set up as 10ft of frontage on a first come - first paid basis.

Spaces are limited
Call today to pay with a credit card 906-439-5111

Note: Vendors must provide their own tables/displays (Two - weekend wristbands will be provided with paid vendor space. \$60 value)

I/we hereby release and agree to hold harmless the event promoters, owners and lessors of the premises, the participants, and the officers, directors, officials, representatives, agents, and employees of all of them and from all liability and loss (including death) to my/our person or property, in any way resulting from, or arising in connection with this event, or while upon entering or departing from said premises, from any cause whatsoever.

Furthermore, I/we know the risks and dangers to myself/ourselves and my/our property while upon said premises or while participating or assisting in this event, so voluntarily and in reliance solely upon my/our judgment and ability, I/We hereby assume all risk for loss, damage, or injury (including death), to myself/ourselves and my/our property from all causes whatsoever.

Signature _____

Signature _____

Date _____

Date _____

Printed Name(s) _____

Printed Name(s) _____

THIS FORM NOT VALID UNLESS SIGNED AND DATED - PAYMENT MUST ACCOMPANY FORM

MAIL TO: Porcupine Press Publications
Attn: Birthday
P.O. Box 200
Chatham, MI 49816

Questions or inquiries may be emailed to:
robin@upmag.net or mike@upmag.net
or call Robin at: (906) 361-0269
Porcupine Press at: (906) 439-5111
Fax: (906) 439-5337

**Food Vendors and
Tattoo Artists**
Must provide proof of
Insurance and Health
Department Documents
(State or County)

A portion of the proceeds will benefit the D.J. Jacobetti Home for Veterans